## STATE OF SOUTH CAROLINA

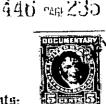












Akonall Men by These Presents:

R. M.C.

That David G. Traxler in the State aforesaid. in consideration of the sum of - - - - - Four Thousand - - - - - and No/100 (\$4,000.00) - - DOLLARS. and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jerome J. Huff, his heirs and assigns, all that piace, parcel or lot of land slaunte, lying and begin on the North side of Pacific Avenue, in the City of Greenville, County of Greenville, State of South Carolina , being known and designated as Lot No. 325, Pleasant Yafley Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P, page 114 and having, according to said plat, the following mates and bounds to mit:

BECIMMING at an iron pin on the North side of Pacific Avanue, joint front corner Lcts Mos. 324 and 325, which iron pin is 297.3 feet We.t or iron pin in the Northwest intersection of Phoenix and Pacific Avenues, and running thence W. 0-08 W. 147 feet to an iron pin, joint rear corner Lots Nos. 324, 325, 316. and 317; thence S. 89-52 W. 60 feet to an iron pin, joint rear corner Lots Mas. 325, 326, 316 and 316; thence S. C-08 E. 147 feet to an iron pin on the North side of Pacific Avenue; thence clong the North side of Pacific Avenue N. 89-52 E. 60 feat to an iran pin, the point of beginning.

Grantee to pay 1951 taxes.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by David G. Traxler to The First National Bank of Greenville, S: C., in the sum of \$3,500.00; said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgages Volume 498, page 223.



This is a portion of the property conveyed to the grantor herein by The Robert I. Woodside Co., deed recorded in Deeds Vol. 434, page 63.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named his Heirs and Assigns forever.

And the grantor(s) do'es' hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty one.

November

Signed, Sealed and Delivered in the Presence of





(Seal)

State of South Carolina, Greenville County

Ross Cartus

Personally appeared before me

Ross Carter

and made outh that she saw the within named grantor(s)

David G. Traxler sign, seal and as Lis

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with

Edward Ryan harar

osa Carty

Sworn to before me this. Movember

Sound Lyan Hamman (Seal Count Carolina

State of South Carolina,

unto all whom if may concern, that Mrs.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

wife of the within hamed

Eduard Ryan Hamer

Julia P. Traxler David G. Traxler

did this day at before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarili/anı without any compulsion, dread or fear of any person or persons whomsoever, Jerome J. Huff, his linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

FIVEN under my hand and seal this 21st\_\_\_\_\_ Obtary Public for South Carolina



Recorded this Calst. day of November 19 51, at 4:26 P. M., No. Whomas CARON

